



# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature



NOV 22 2016

The Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Tres na Liheslaturan Guåhan*  
155 Hesler Place  
Hagatna, Guam 96910

*Rory J. Respicio*

VIA: The Honorable Rory J. Respicio  
Chairman  
Committee on Rules, Federal, Foreign & Micronesian Affairs,  
Human & Natural Resources, Election Reform, and Capitol District

**RE: Committee Report on the Nomination of Antoinette T. Johnson**

Dear Speaker Won Pat,

*Håfa adai!* Transmitted herewith is the Committee Report for the nomination of Antoinette T. Johnson to serve as the Real Estate Broker Member to the Real Estate Commission, for a term of four (4) years.

Committee votes are as follows:

- 7   TO CONFIRM
- 0   TO NOT CONFIRM
- 0   TO REPORT OUT ONLY
- 0   TO ABSTAIN
- 0   TO PLACE IN INACTIVE FILE

Respectfully,

*[Handwritten Signature]*  
MICHAEL F.Q. SAN NICOLAS

2016 NOV 22 11:49:31

*[Handwritten mark]*



# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature

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## COMMITTEE REPORT

### Nomination of **Antoinette T. Johnson**

To serve as the Real Estate Broker Member to the Real Estate  
Commission, for a term of four (4) years



# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature

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NOV 21 2016

## MEMORANDUM

**TO:** All Members  
Committee on Finance & Taxation, General  
Government Operations, and Youth Development

**RE:** **Committee Report on the Nomination of Antoinette T. Johnson**

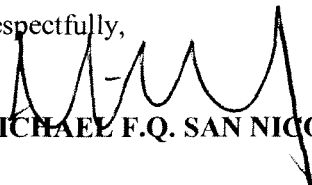
*Håfa adai!* Transmitted herewith is the Committee Report on the nomination of Antoinette T. Johnson to serve as the Real Estate Broker Member to the Real Estate Commission, for a term of four (4) years.

This report includes the following:

- Vote Sheet
- Committee Report Digest
- Copy of Appointment Letter to the Speaker
- Copy of Appointment Packet and Supporting Documents
- Public Hearing Sign-in Sheet
- Copy of COR Referral of Appointment
- Notices of Public Hearing
- Copy of the Public Hearing Agenda

Please take the appropriate action on the attached vote sheet. Your attention to this matter is greatly appreciated. Should you have any questions or concerns, please do not hesitate to contact my office.

Respectfully,

  
MICHAEL F.Q. SAN NICOLAS



# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
 General Government Operations, and Youth Development  
 I Mina'trentai Tres Na Liheslaturan Guahan | 33rd Guam Legislature



## COMMITTEE VOTE SHEET

### Nomination of **Antoinette T. Johnson**

To serve as the Real Estate Broker Member to the Real Estate Commission, for a term of four (4) years

	SIGNATURE	TO CONFIRM	TO NOT CONFIRM	TO REPORT OUT ONLY	TO ABSTAIN	TO PLACE IN INACTIVE FILE
Senator Michael F.Q. San Nicolas Chairman						
Senator Mary C. Torres Vice Chairman						
Speaker Judith T. Won Pat, Ed.D. Member		✓				
Vice Speaker Benjamin J.F. Cruz Member		✓				
Senator Tina R. Muña Barnes Member		✓				
Senator Rory J. Respicio Member						
Senator Thomas C. Ada Member						
Senator Dennis G. Rodriguez, Jr. Member						
Senator Frank B. Aguon, Jr. Member						
Senator Nerissa B. Underwood, Ph.D. Member		✓				
Senator James V. Espaldon Member		✓				



# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature



## COMMITTEE REPORT DIGEST

### I. OVERVIEW

The nomination of Antoinette T. Johnson to serve as the Real Estate Broker Member to the Real Estate Commission, for a term of four (4) years, was made by Governor Edward J.B. Calvo on October 26, 2016. The nomination package was received by the Office of Speaker Judith T. Won Pat, Ed.D., on October 27, 2016, and was subsequently referred by the Committee on Rules to the Committee on Finance & Taxation, General Government Operations, and Youth Development on October 27, 2016.

The Committee on Finance & Taxation, General Government Operations, and Youth Development held a legislative hearing on November 7, 2016, in *I Liheslatura's* Public Hearing Room. Among the items on the agenda was the nomination of Ms. Johnson. The hearing convened at 9:11 a.m. and was adjourned at 10:33 a.m.

#### Public Notice Requirements

Public Hearing notices were disseminated via electronic mail to all senators and all main media broadcasting outlets on October 28, 2016, and again on November 4, 2016.

#### Senators Present

Senator Michael F.Q. San Nicolas, Committee Chairman  
Senator Mary C. Torres, Committee Vice Chairperson  
Vice Speaker Benjamin J.F. Cruz, Committee Member

#### Oral Testimony

Antoinette Johnson, Nominee

#### Written Testimony

None

### II. TESTIMONY & DISCUSSION

**Chairman Michael San Nicolas** convened the hearing on the nomination of Ms. Antoinette Johnson and yielded the floor for her opening statement.

**Ms. Johnson** spoke about her experience in the real estate industry. She asked for favorable consideration of her nomination.

**Chairman San Nicolas** commended the nominee for her experience in the area of real estate. He mentioned that the current Commission is actively working to update some of the licensing requirements and that the nominee will be walking into a working group.

**Ms. Johnson** stated that she is excited to join the Commission and that she will fully commit herself to ensuring that they will meet quorum to address some of the pending business before them.

**Chairman San Nicolas** thanked Ms. Johnson for accepting the nomination before concluding the hearing.

### III. FINDINGS AND RECOMMENDATIONS

The Committee on Finance & Taxation, General Government Operations, and Youth Development hereby reports out the nomination of Antoinette T. Johnson to serve as the Real Estate Broker Member to the Real Estate Commission, for a term of four (4) years, with the recommendation TO CONFIRM.



**EDDIE BAZA CALVO**  
Governor

**RAY TENORIO**  
Lieutenant Governor

*Office of the Governor Of Guam.*

33-16-2127

October 26, 2016

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Tres Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

Office of the Speaker  
Judith T. Won Pat, Ed.D

Date: 10/26/16  
Time: 2:20 pm  
Received By: [Signature]

2016 OCT 27 11:00:56

RE: Board Appointment

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

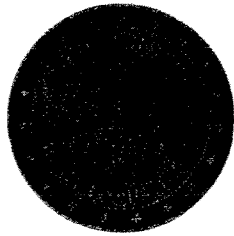
APPOINTEE: Antoinette T. Johnson  
POSITION: Real Estate Broker Member, Real Estate Commission  
TERM LENGTH: Four (4) years  
TERM SERVED: January 16, 2016 to January 15, 2020

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

EDDIE BAZA CALVO

2127




**EDDIE BAZA CALVO**  
*Governor*

**RAY TENORIO**  
*Lieutenant Governor*

*Office of the Governor Of Guam.*

OCT 26 2016

Ms. Antoinette T. Johnson  


Dear Ms. Johnson:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo-Tenorio administration as:

**Real Estate Broker Member, Real Estate Commission**  
**Length of term: Four (4) Years**  
**Term served: January 16, 2016 to January 15, 2020**

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 should you have any questions.

*Senseramente,*

**EDDIE BAZA CALVO**



OFFICE OF THE GOVERNOR  
GUAM

### Boards & Commissions Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

#### NOMINEE INFORMATION

Last Name **Johnson** First **Antoinette** M.I. **T** Date [REDACTED]

Address [REDACTED] Apartment/Unit # [REDACTED]

City [REDACTED] State [REDACTED] ZIP [REDACTED]

Phone [REDACTED] E-mail Address [REDACTED]

Position to which Appointment is Made **Guam Real Estate Board**

Are you a citizen of the United States? YES  NO  If no, are you authorized to work in the U.S.? YES  NO

#### EDUCATION

High School **Academy of Our Lady of Guam** City/State **Hagatna, GU**

From **1974** To **1978** Did you graduate? YES  NO  Degree [REDACTED]

College **University of Oregon** City/State **Eugene, OR**

From **1981** To **1985** Did you graduate? YES  NO  Degree **B.S. Business Administration**



**EDUCATION**

Graduate School	<b>Not Applicable</b>		City/State		
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree
Other Degree			City/State		
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree

**EMPLOYMENT HISTORY**

(1) Present Employer	<b>Blue Pacific Realty</b>	Position	<b>Associate Broker</b>
Address	353 Chn San Antonio Suite 202 Tamuning	Dates Held	<b>March 2012-Present</b>
(2) Previous Employer	<b>Century 21 Realty Mgmt</b>	Position	<b>Associate Broker</b>
Address	701 S. Marine Dr. Tamuning	Dates Held	<b>March 1987-2011</b>
(3) Previous Employer	<b>Continental Airlines</b>	Position	<b>Personnel Secretary</b>
Address		Dates Held	<b>September 1985-February 1987</b>
(4) Previous Employer		Position	
Address		Dates Held	
(5) Previous Employer		Position	
Address		Dates Held	

**PRIOR GOVERNMENT OF GUAM SERVICE**

Agency	<b>Not Applicable</b>	Phone	
Address			
Job Title		From:	To

**PRIOR GOVERNMENT OF GUAM SERVICE**

Agency Phone

Address

Job Title From: To

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

Agency Phone

Address

Job Title From: To

Agency Phone

Address

Job Title From: To

**TRAINING**

Institute/Seminars/On-the-Job Training: Date

**AWARDS**

List all educational, professional, civic awards, and recognition for public service:

Century 21 Centurion awards 7 years including ranking #8 in U.S. for 2008

First Hawaiian Bank 2011 Realtor Choice Award

**PROFESSIONAL INVOLVEMENT**

List involvement on a local/national/international level, list organization, activities participated in, offices held:

Guam Association of Realtors & under GAR previous position held as Board Director with participation in Nomination Committee, & Membership Committee

**COMMUNITY / CIVIC INVOLVEMENT**

List organizations, activities, participated in, offices held

**PUBLICATIONS AND PRESENTATIONS**

List any published articles, papers delivered at professional meetings, etc.:

**MILITARY SERVICE (PLEASE ATTACH FORM DD-214)**

Branch	From	To
Rank at Discharge	Type of Discharge	

**OTHER INFORMATION**

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States? YES  NO

If so, please specify in detail:

Address of the court: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Specific infraction committed: \_\_\_\_\_

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States? YES  NO

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity? YES  NO

(4) Have you ever been confined to a mental institution for any reason? YES  NO

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:



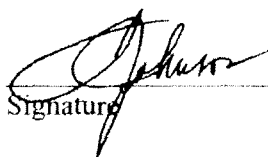
**Statement of Financial Interests**  
*(Required by 4 G.C.A. § 13104.1)*

TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: Antoinette Johnson

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest
Guam Zip, Inc.	SHARE OWNERSHIP-10%

  
Signature

10/20/16  
Date

**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

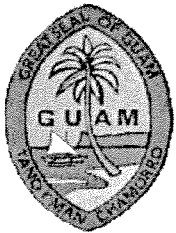
I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature

A handwritten signature in black ink, appearing to read "Johnson", written in a cursive style.

Date

10/20/16




**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



October 18, 2016

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	Antoinette T. JOHNSON		
<b>DATE OF BIRTH:</b>	[REDACTED]	<b>FINGERPRINT #:</b>	[REDACTED]
	The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*



**By Direction: katm**



**JOSEPH I. CRUZ  
 Chief of Police**

The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED 08/03/16



# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370  
Fax (671) 472-2856

**DANIELLE T. ROSETE**  
Clerk of Courts

Name: **ANTOINETTE T. JOHNSON**

SS#:

ID#

Date of Birth:

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page 1 of 1

### Civil Cases:

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 10/18/2016

**DANIELLE T. ROSETE**  
Clerk of Courts

BY:  **JESSE M. LEFEVER**  
Deputy Clerk

Prepared By: CJQC



The absence of an original Court Seal invalidates this document





*I Mina'Trentai Tres na Liheslaturan Guåhan*  
**SENATOR MICHAEL F.Q. SAN NICOLAS**

Committee on Finance & Taxation,  
 General Government Operations, and Youth Development

**November 7, 2016**

Nomination of **ANTOINETTE JOHNSON**  
 Position: **Real Estate Broker Member, Real Estate Commission**  
 Length of Term: **Four (4) Years**

*Toni*

NAME (Please print)	AGENCY/ ORGANIZATION	CONTACT NUMBER	ORAL TESTIMONY	WRITTEN TESTIMONY	IN FAVOR	NOT IN FAVOR
ANTOINETTE JOHNSON	Blue Pacific Realty	687-8717	✓			



# COMMITTEE ON RULES

*I Mina'trentai Tres na Liheslaturan Guåhan* • The 33rd Guam Legislature  
155 Hesler Place, Hagåtña, Guam 96910 • [www.guamlegislature.com](http://www.guamlegislature.com)  
E-mail: [roryforguam@gmail.com](mailto:roryforguam@gmail.com) • Tel: (671)472-7679 • Fax: (671)472-3547

Senator  
Rory J. Respicio  
CHAIRPERSON  
MAJORITY LEADER

October 27, 2016

Senator  
Thomas C. Ada  
VICE CHAIRPERSON  
ASSISTANT MAJORITY LEADER

## MEMORANDUM

Speaker  
Judith T.P. Won Pat, Ed.D.  
Member

**To:** **Rennae Meno**  
*Clerk of the Legislature*

Vice-Speaker  
Benjamin J.F. Cruz  
Member

**From:** **Senator Rory J. Respicio**  
*Chairperson of the Committee on Rules*

Legislative Secretary  
Tina Rose Muna Barnes  
Member

**Subject:** **Referral of Appointment**

Senator  
Dennis G. Rodriguez, Jr.  
Member

As the Chairperson of the Committee on Rules, I am forwarding my referral of the following appointment:

Senator  
Frank Blas Aguon, Jr.  
Member

**Appointee:** **Antoinette T. Johnson**  
**Position:** **Real Estate Broker Member, Real Estate Commission**

Senator  
Michael F.Q. San Nicolas  
Member

For a copy of Ms. Johnson's appointment packet, please visit the Guam Legislature's website at [www.guamlegislature.com](http://www.guamlegislature.com). Under the "Reports" menu select the "Messages & Communications" option and refer to:

Senator  
Nerissa Bretania Underwood  
Member

**"Doc. 33GL-16-2127: Governor's message transmitting the appointment of Antoinette T. Johnson, to serve as a Real Estate Broker Member, Real Estate Commission."**

V. Anthony Ada  
MINORITY LEADER

Please ensure that the subject appointment is referred, in my name, to **Senator Michael F.Q. San Nicolas, Chairperson of the Committee on Finance and Taxation, General Governmental Operations and Youth Development**. I also request that the same be forwarded to all Senators of *I Mina'trentai Tres Na Liheslaturan Guåhan*.

Mary C. Torres  
MINORITY MEMBER

Should you have any questions, please feel free to contact our office at 472-7679.

*Si Yu'os ma'åse'!*

*I Mina'Trentai Tres Na Liheslaturan Guahan*  
**Appointment Log Sheet**

Date Received	M&C No.	Appointee	Position	Agency	Appt. Date	Term Length	Committee Referred	Date Referred	PH Date	CR Filed	Confirmed	Notes
10/27/16	33GL-16-2127	Antoinette T. Johnson	Real Estate Broker Member	Real Estate Commission	10/26/16	Four (4) Years	Committee on Finance and Taxation, General Government Operations and Youth Development	10/27/16				



Senator Michael San Nicolas <senatorsannicolas@gmail.com>

## First Public Notice - November 7, 2016 Legislative Hearings

Senator Michael San Nicolas <senatorsannicolas@gmail.com>

Fri, Oct 28, 2016 at 3:44 PM

To: Senator Michael San Nicolas <senatorsannicolas@gmail.com>

Bcc: mvariety <mvariety@pticom.com>, KUAM Tip Line <hottips@kuam.com>, Sorensen <news@spbguam.com>, aperez@gpagwa.com, Duane George <dmgeorge@guampdn.com>, Fe Valencia-Ovalles <gmmsinc@guam.net>, Jason Salas <jason@kuam.com>, Kelly Cho <kcn.kelly@gmail.com>, Korean News <koreannews@guam.net>, KPRG <kprg@guam.net>, PDN Lifestyle <life@guampdn.com>, mabuhaynews@yahoo.com, Masako Watanabe <mwatanabe@guampdn.com>, K57 <news@k57.com>, Patti Arroyo <parroyo@k57.com>, Ray Gibson <rgibson@k57.com>, Sabrina Salas Matanane <sabrina@kuam.com>, Steve Limtiaco <slimtiaco@guampdn.com>, dcrisost@guam.gannett.com, weavert@pstripes.osd.mil, Pacific Daily News <news@guampdn.com>, Bruce Hill <hill.bruce@abc.net.au>, Bruce Hill <pacificjournalist@gmail.com>, parroyo@spbguam.com, mcpherson.kathryn@abc.net.au, communications@guam.gov, phnotice@guamlegislature.org, Jermaine Alerta <alerta.jermaine@gmail.com>, Matthew Baza <baza.matthew@gmail.com>, Delisa Kloppenburg <delisakloppenburg@gmail.com>, John Paul Manuel <jpmanuel@gmail.com>, Speaker Judi Won Pat <speaker@judiwonpat.com>, Vice Speaker Benjamin Cruz <senadotbjcruz@aol.com>, Senator Tina Muña Barnes <senator@tinamunabarnes.com>, Senator Rory Respicio <roryforguam@gmail.com>, "Senator Dennis Rodriguez, Jr." <senatordrodriguez@gmail.com>, Senator Tom Ada <office@senatorada.org>, Senator Tony Ada <tony@tonyada.com>, Senator Brant McCreadie <brantforguam@gmail.com>, Senator Brant McCreadie <senatorbrantmccreadie@gmail.com>, "Senator Frank Aguon, Jr." <aguon4guam@gmail.com>, Senator Tommy Morrison <tommy@senatormorrison.com>, "Mayor Paul M. McDonald" <mayor.mcdonald671@gmail.com>, agatmayorsoffice@hotmail.com, asanmainamayorsoffice@yahoo.com, Jessy Gogue <ocp.mayor@gmail.com>, MELISSA SAVARES <melissa.savares@gmail.com>, peter\_daigo@hotmail.com, hagatnamayor@hotmail.com, Doris Lujan <mayordorisfloreslujan@gmail.com>, nblas\_mangilaomayor@yahoo.com, vicemayor\_allan.ungacta@yahoo.com, mayoremnestc@yahoo.com, mtm\_mayors\_office@yahoo.com, pitimayor@yahoo.com, Robert Hofmann <guammayor@gmail.com>, rudy iriarte <rudyiriarte@gmail.com>, talofofomayor@gmail.com, "Mayor Louise C. Rivera" <mayorlcrivera.tatuha@gmail.com>, "Vice Mayor Ken C. Santos" <vicemayorksantos.tatuha@gmail.com>, Umatac Mayor <umatacmo@gmail.com>, kones.r@gmail.com, arleen81@gmail.com, kenjoeada@yahoo.com, anghet@hotmail.com, Ken Q <kenq@kuam.com>, Dale Alvarez <daleealvarez@gmail.com>, Responsible Guam <responsibleguam@gmail.com>, Regine Biscoe Lee <regineb.lee@gmail.com>, Chuck Ada <chuck.ada@guamairport.net>, peterroy@guamairport.net, eduardo.ordonez@clb.guam.gov, Christina Garcia <cgarcia@investguam.com>, ndenight@visitguam.org, jbrown@portguam.com, Michael Duenas <mjduenas@ghura.org>, adonis.mendiola@dya.guam.gov, joey.sannicolas@gfd.guam.gov, chief@gpd.guam.gov, benito.servino@disid.guam.gov, James Gillan <james.gillan@dphss.guam.gov>, Leo Casil <leo.casil@dphss.guam.gov>, anthony.blaz@doa.guam.gov, "John P. Camacho" <john.camacho@revtax.guam.gov>, "Marie M. Benito" <marie.benito@revtax.guam.gov>, jonfernandez@gdoe.net, Mary Okada <mary.okada@guamcc.edu>, raunderwood@uguam.uog.edu, AG Law <law@guamag.org>, rey.vega@mail.dmhsa.guam.gov, "julian.c.janssen" <julian.c.janssen@gmail.com>, Gerry Partido <gerrypartido@gmail.com>, eddiecalvo@yahoo.com, Ray Tenorio <ray.tenorio@guam.gov>, mstaijeron <mstaijeron@investguam.com>, tsantos <tsantos@investguam.com>, T'Nelta Mori <tmori2222@gmail.com>, Joshua Tenorio <jtenorio@guamcourts.org>, vcruz <vcruz@guamcourts.org>, josh.tyquiengco@visitguam.org, Barrigada MayorsOffice <bmoadmin@teleguam.net>, Cheryl Chargualaf <cherylchargualaf1993@gmail.com>, yigomayorsoffice <yigomayorsoffice@gmail.com>, editor@saipantribune.com, jpsablan@guampdn.com, "Sablan, Jerick P" <jpsablan@guam.gannett.com>, isa <isa@kuam.com>, "Raymundo, Shawn" <rraymundo@guam.gannett.com>, Senator Mary Camacho Torres <marycamachotorres@gmail.com>, Senator Jim Espaldon <senjvespaldon@gmail.com>, "Senator Frank Blas, Jr." <frank.blasjr@gmail.com>, Senator Nerissa Bretania Underwood <senatorunderwood@guamlegislature.org>, Vejoh Torres <vejohntorres@gmail.com>, Oyaol Ngirairiki <oya@guam.gov>, sixtoquintanilla <sixtoquintanilla@gmail.com>, Bruce Lloyd <managingeditor@glimpsesofofguam.com>

## FIRST PUBLIC NOTICE

FOR IMMEDIATE RELEASE

October 28, 2016

In accordance with the Open Government Law, relative to notices for public meetings, please be advised that Senator Michael F.Q. San Nicolas, Chairman of the Committee on Finance & Taxation, General Government Operations, and Youth Development, will convene a legislative hearing on **Monday, November 7, 2016**, beginning at **9:00 a.m.**, in / *Liheslaturan Guåhan's* Public Hearing Room, for the following items:

**Bill No. 187-33 (COR), introduced by Vice Speaker Benjamin J. Cruz: AN ACT TO AMEND CHAPTER 35, TITLE 22 OF THE GUAM CODE ANNOTATED, RELATIVE TO THE GUAM ACCOUNTANCY ACT OF 2003, AND TO REPEAL AND REENACT TITLE 25, CHAPTER 2 OF THE GUAM ADMINISTRATIVE RULES, RELATIVE TO POLICIES WITHIN THE ADMINISTRATIVE RULES AND REGULATIONS OF THE GUAM BOARD OF ACCOUNTANCY.**

Nomination of **Renie Llaneta**

Position: **Member, Alcohol Beverage Control Board**

Length of Term: **Two (2) Years**

Nomination of **Belinda Mejia**

Position: **Member, Alcohol Beverage Control Board**

Length of Term: **Two (2) Years**

Nomination of **Geraldine Leon Guerrero**

Position: **Member, Alcohol Beverage Control Board**

Length of Term: **Two (2) Years**

Nomination of **WILLIAM CASSIDY**

Position: **Insurance Business Officer Representative, Guam Banking and Insurance Board**

Length of Term: **Six (6) Years**

Nomination of **ANTOINETTE JOHNSON**

Position: **Real Estate Broker Member, Real Estate Commission**


Length of Term: **Four (4) Years**


If written testimonies are to be presented for the items listed above, copies should be delivered prior to the hearing date. Testimonies should be addressed to Senator Michael F.Q. San Nicolas and will be accepted via hand delivery to our office at the DNA Building, Suite 407, 238 Archbishop Flores Street, Hagatna, Guam; at the mail room at the Main Legislature Building at 155 Hesler Place, Hagatna, Guam 96910; or via email to [senatorsannicolas@gmail.com](mailto:senatorsannicolas@gmail.com). In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact the Office of Senator Michael F.Q. San Nicolas at (671) 472-6453 or by sending an email to [senatorsannicolas@gmail.com](mailto:senatorsannicolas@gmail.com).


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 **Llaneta appt.pdf**  
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 **Mejia appt.pdf**  
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Senator Michael San Nicolas <senatorsannicolas@gmail.com>

## Second Public Notice - November 7, 2016 Legislative Hearings

Senator Michael San Nicolas <senatorsannicolas@gmail.com>

Fri, Nov 4, 2016 at 1:22 PM

To: Senator Michael San Nicolas <senatorsannicolas@gmail.com>

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## SECOND PUBLIC NOTICE

FOR IMMEDIATE RELEASE

**November 4, 2016**

In accordance with the Open Government Law, relative to notices for public meetings, please be advised that Senator Michael F.Q. San Nicolas, Chairman of the Committee on Finance & Taxation, General Government Operations, and Youth Development, will convene a legislative hearing on **Monday, November 7, 2016**, beginning at **9:00 a.m.**, in / *Liheslaturan Guåhan's* Public Hearing Room, for the following items:

**Bill No. 187-33 (COR), introduced by Vice Speaker Benjamin J. Cruz:** AN ACT TO *AMEND* CHAPTER 35, TITLE 22 OF THE GUAM CODE ANNOTATED, RELATIVE TO THE GUAM ACCOUNTANCY ACT OF 2003, AND TO *REPEAL* AND *REENACT* TITLE 25, CHAPTER 2 OF THE GUAM ADMINISTRATIVE RULES, RELATIVE TO POLICIES WITHIN THE ADMINISTRATIVE RULES AND REGULATIONS OF THE GUAM BOARD OF ACCOUNTANCY.

Nomination of **Renie Llaneta**Position: **Member, Alcohol Beverage Control Board**Length of Term: **Two (2) Years**Nomination of **Belinda Mejia**Position: **Member, Alcohol Beverage Control Board**Length of Term: **Two (2) Years**Nomination of **Geraldine Leon Guerrero**Position: **Member, Alcohol Beverage Control Board**Length of Term: **Two (2) Years**Nomination of **William Cassidy**Position: **Insurance Business Officer Representative, Guam Banking and Insurance Board**Length of Term: **Six (6) Years**Nomination of **Antoinette Johnson**Position: **Real Estate Broker Member, Real Estate Commission**Length of Term: **Four (4) Years**


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Updated: October 27, 2016

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Updated: October 27, 2016

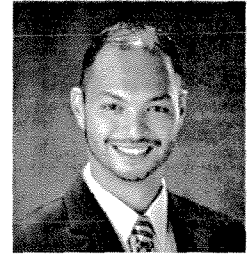
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# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature

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**Public Hearing**  
**November 7, 2016**  
**9:00 a.m.**

## AGENDA

- I. Call to Order**
- II. Opening Remarks/Announcements**
- III. Items for Public Consideration**

**Bill No. 187-33 (COR), introduced by Vice Speaker Benjamin J. Cruz:** AN ACT TO *AMEND* CHAPTER 35, TITLE 22 OF THE GUAM CODE ANNOTATED, RELATIVE TO THE GUAM ACCOUNTANCY ACT OF 2003, AND TO *REPEAL* AND *REENACT* TITLE 25, CHAPTER 2 OF THE GUAM ADMINISTRATIVE RULES, RELATIVE TO POLICIES WITHIN THE ADMINISTRATIVE RULES AND REGULATIONS OF THE GUAM BOARD OF ACCOUNTANCY.

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Position: **Member, Alcohol Beverage Control Board**  
Length of Term: **Two (2) Years**

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**Nomination of Antoinette Johnson**

Position: **Real Estate Broker Member, Real Estate Commission**  
Length of Term: **Four (4) Years**

- IV. Closing Remarks**
- V. Adjournment**